

Special points of interest:

- Zumbathon being held on April 23rd.
- 3 new dates for History Walks.
- Grant for the Union Meeting House.
- Fundraising for a Flagpole Project on the Ballfield property. See right.....

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Flagpole Project for the Ballfield

What a great addition to Readfield the Ballfield has been! Much work and volunteerism by contractors and ordinary citizens has created an amazing place for children to play and families to gather. When you look at the progress that has been made in the past few years with the trails and the parking lot, it seems we have created something bigger, like a community gathering place that attracts people from nearby towns and beyond. A nice addition to the field that is envisioned is a place for a high quality Flagpole with stonework surrounding it. The Flagpole would be located between the parking lot and the outfield as seen in the Map below. Quotes for the stonework and additional landscaping would be in the range of \$6K - \$8K depending on what we would decide for additional benches and lighting. The picture below is one possible example of a flagpole and stonework that might work well. With benches, this would be a great place to watch the game and relax. Currently donations are being accepted at the Readfield Town office for this project.

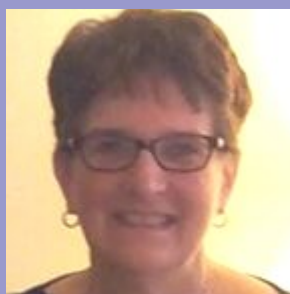
David Erb-



One Possible Flagpole design



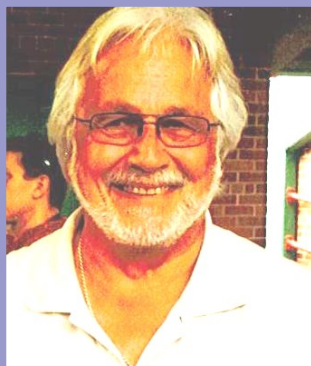
Location of Flagpole and Stonework



Left: Betty Morrell is running for RSU #38 Board see page 3 for her bio.



Above: Kathryn Mills Woodsum is running for Select Board see page 3 for her bio.



Right: John Parent is running for Select Board see page 3 for his bio.





TRAVIS MILLS FOUNDATION

ZUMBATHON®

SATURDAY, APRIL 23 • 5-9 PM
MARANACOOK MIDDLE SCHOOL GYM • READFIELD, ME 04355

Travis Mills is a retired U.S. Army Staff Sergeant of the 82nd Airborne who resides in Maine with his family. He was critically injured on his third tour of duty in Afghanistan by an IED while on patrol losing portions of both legs and arms. He is one of only 5 quadruple amputees from the wars on Iraq and Afghanistan to survive his injuries. September 2013 Travis founded the Travis Mills Foundation, a non-profit organization formed to benefit and assist wounded and injured veterans (www.travismills.org).

100% of all Zumbathon donations will go directly to support the recreational, respite and recovery needs of the wounded veterans and their families at the Maine Chance Lodge and Retreat in the Belgrade Lakes region of Maine.

If you are unable to attend and would like to donate to the cause, please send your donation checks made out to the "Travis Mills Foundation" to:

Karen Dube, P.O. Box 337, Readfield ME 04355



Travis and the guys from Walter Reed Army Medical Center.



Architectural rendering of Maine Chance Lodge & Retreat
 by Harriman Architects & Engineers

All donations go towards raising funds for Travis Mills Foundation.

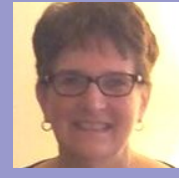


JOIN THE party™

For more info.
 contact Karen Dube
reportn14@aol.com
 207-631-1852

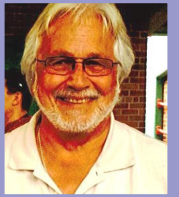
The theme of the Zumbathon is **Red, White & Blue** and it will feature several Zumba instructors, raffles, food & drink ... Plus, Augusta, Maine's very own **"Working Class Band."**

COME SHAKE, RATTLE & ROLL
for this very worthy cause!



Betty Morrell running for RSU #38 Board

Betty Morrell has lived in Readfield for the past 20 years. Educating our children has been a passion of hers. She was a teacher and administrator in public education for more than 38 years. She also taught classes for New England College for several years, teaching courses that helped lead students to a Master's in Literacy Education. She received a Bachelor's Degree from UMO in elementary education, a Master's Degree and a Certificate of Advanced Studies from UMO in Educational Administration. Now retired, she spends her time with her grandchildren, as well as running Faith Food Pantry in Gardiner.



John Parent running for Select Board

I've lived in our beautiful little town of Readfield for about 23 years, along with my wife Judy, my step-son Nick, and our daughter Lena. I've had a varied career path throughout my life, mostly in sales. I am presently employed as a Territory Manager, selling John Deere golf course maintenance equipment in the states of Maine and New Hampshire. I have also owned a restaurant and a restaurant equipment business. I graduated from Lewiston High School in 1964. After high school, I joined the United States Marine Corps. I want to shout out a SEMPER FI to all of my fellow Marines.

I have enjoyed volunteering my time serving on the Readfield Budget Committee and the Road Committee. I have served almost 6 years on the Budget Committee during which time we experienced some drastic cuts from the State in both our Town budget and our school budget. The Budget Committee worked endless hours trying to keep our mil rate at a manageable level. I also served about 8 years on the Road Committee. During that time, the Road Committee guided and advised the Select Board and the residents through the reconstruction of our town roads.

I firmly believe that a small town like Readfield depends on its different volunteer boards, committees and commissions, and that they should be encouraged and supported by the Select Board. I want to continue to volunteer my time to the Town of Readfield as a member of the Select Board.



Kathryn Mills Woodsum running for Select Board

I have lived in town for 37 years enjoying the borough of Kents Hill and all that Readfield has to offer. My husband of 36 years, Steven, is a retired history teacher who now teaches evenings at SNHU and co-owns Great Northern Motor Works with our son Keith who is 25. My stepsons, Nic, 44, and Michael, 42, both graduated from Maranacook and still enjoy the friends made growing up here. I have two grandchildren, Wyatt, 11, and Ava, 6. I grew up in Moorestown, NJ, attended college in Cambridge, MA, and graduated with a degree in Mathematics from UMF, and then a M.B.A. from Thomas College.

I have always enjoyed being part of a group that achieves something. I like the process of working together, sharing ideas, listening to others, and agreeing on a plan of action. I worked for four years at Saunders Manufacturing, here in town, in the finance and computer departments in the mid-1980's. I have worked since then at Mt. Blue High School teaching mathematics and serving on many committees, including Teacher Evaluation, Math Subject Area, Graduation, Proficiency Based Education, Apple Staff Recognition, and Nutrition and Wellness. I sing in the choir at the Wayne Community Church. In town I have served on three committees and one Board: the Budget Committee for two periods of time, four years and three years, and currently am the Chair; the Solid Waste and Recycling Committee for nine years and currently am the chair; the Community Park Committee for five years; and the Select Board for six years from 2007 through 2013. I received a Spirit of America award for public service in 2013 from the Town of Readfield for 10 years of service on the Budget Committee and Select Board.

Important Town Meeting Schedule and Dates



- Nomination Papers are available and due back April 29, 2016 at 3:30pm.
- The positions available will be two, three year Select Board positions, two RSU 38 positions with one expiring in 2017 and one in 2019. Also, there are two Local School Board positions with one expiring in 2018 and one in 2019. If you have any questions about these positions and their terms, please feel free to contact the Town Office for more information.

IMPORTANT DATES

- **April 19, 2016** at 6:30pm the Town will hold its second Informational Meeting on the Town Meeting Warrant.
- **April 25, 2016** at 6:30pm the Select Board will hold its Final Budget and Warrant Review for the Town Meeting Warrant.
- **May 18, 2016** at 7:00pm the RSU #38 on floor vote will take place at the high school gym.
- **May 18, 2016** Absentee Ballots will be available
- **May 25, 2016** is the date set for the public hearing on the Town Meeting Warrant.
- **June 14, 2016** Town Meeting will be held which is a Secret Ballot only Town Meeting vote. Also the Primary vote and the RSU #38 Confirmation vote.

*"Your vote your
right,
Your vote your
might"*

**NEW TOWN
OFFICE HOURS:**
Mon. and Tues.
8:30-4:30
Wed. 12-6 and
Fri. 7:30-3:30



DRAFT Annual Town Meeting Warrant Secret Ballot

Tuesday, June 14, 2016 as of 03/31/2016

Article 1: To elect a moderator to preside at said meeting and to vote by written ballot.

Article 2: To elect two Select Board members with three year terms, two RSU #38 School Board members, one with a one year term and one with a three year term and two Local School Board members, one with a two year term and one with a three year term.

Article 3: Shall the Town of Readfield vote to allow the Select Board to establish **Salaries and or Wages** of town officers and employees, not elsewhere established, for the period July 1, 2016 through June 30, 2017?

Article 4: Shall the Town vote to fix **September 30, 2016** or thirty days after the taxes are committed, whichever is later, and **February 28, 2017** as the dates of each of which one-half of the property taxes are due and payable, and as the dates from which interest will be charged on any unpaid taxes at a rate of **7%** per year, which is the State rate pursuant to Title 36 MRSA, 505.4?

Article 5: Shall the Town vote to authorize the Tax Collector to **Pay Interest** at a rate of 0.5% , which is lower than the State Rate of 7% , from the date of overpayment, on any taxes paid and later abated pursuant to Title 36 MRSA, § 506 & 506A?

Article 6: To see if the Town will vote to authorize the municipal officers, **If an Article Fails**, to spend an amount not to exceed 3/12 of the budgeted amount in each operational budget category that the town is legally obligated to pay, of the last year's approved budgeted amount during the period July 1, 2016 to October 1, 2016?

Article 7: Shall the Town vote to raise and appropriate **\$344,458** for the **General Government for Municipal Admin., Insurance, Office Equipment** budget category for the following budget lines?

Municipal Administration	\$302,202	Insurance	\$ 38,606	Office Equipment	\$ 3,650
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Article 8: Shall the Town vote to raise and appropriate **\$51,472** for the **General Government for Assessing and Code Enforcement/ Plumbing Inspector/Building Inspector** budget category for the following budget lines?

Assessing	\$22,000	CEO/LPI/BI	\$29,472
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Article 9: Shall the Town vote to raise and appropriate **\$72,240** for the **General Government for Municipal Maintenance** budget category?

Article 10: Shall the Town vote to raise and appropriate **\$5,000** for the **General Government for Grant Writing/ Planning and Heating Assistance** budget category for the following budget lines, with all unexpended balances to be carried forward?

Grant Writing/Planning Ser.	\$3,500	Heating Assistance	\$1,500
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Article 11: Shall the Town vote to raise and appropriate **\$5,360** for the **Boards and Commissions** budget category for the following budget lines, with unexpended balance of the

Conservation budget line carried forward?

Appeals Board	\$ 410	Conservation Commission	\$2,245	Planning Board	\$2,705
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Article 12: Shall the Town vote to raise and appropriate **\$34,674** for the **Town Buildings Operations & Maintenance** budget category for the following budget lines?

Fire Station	\$ 9,800	Gile Hall	\$18,042	Library	\$ 5,332	Maintenance Building	\$ 1,500
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Article 13: Shall the Town vote to raise and appropriate **\$59,621** for the **Community Services** budget category for the following budget lines, with the unexpended balance of the Library budget line carried forward?

Animal Control	\$13,905	Kennebec Land Trust	\$ 250	KVCOG	\$ 4,325
Library Services	\$26,956	Readfield TV	\$ 7,435	Street Lights	\$ 6,500
				Maranacook Lake Dam	\$ 250

Article 14: Shall the Town vote to appropriate **\$19,201** for the **Beach and Recreation** budget category for the following budget lines with any unexpended balances to be carried forward?

Beach	\$ 9,130	Recreation	\$10,071
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DRAFT Annual Town Meeting Warrant Secret Ballot Cont.

Article 15: Shall the Town vote to raise and appropriate **\$5,000** for the **Heritage Days** budget category to be expended for the 2017 Heritage Days with any unexpended balances to be carried forward?

Article 16: Shall the Town vote to raise and appropriate **\$301** for the **Readfield Community Park** budget category?

Article 17: Shall the Town vote to raise and appropriate **\$2,467** for the **Trails Committee** budget line, with unexpended balance carried forward?

Article 18: Shall the Town vote to raise and appropriate **\$137,690** for the **Protection Department** budget category for the following budget lines with any unexpended balances to carry forward with the exception of the Ambulance Service, Dispatching and Emergency Operations Plan lines?

Operations Fire Dept.	\$74,025	Fire Dept. Equipment	\$ 8,000	Ambulance Service	\$22,300
Waterholes	\$ 500	Tower Sites	\$ 2,000	Dispatching	\$28,740
Annual Physicals	\$ 125	Personal Prot. Gear Repl.	\$ 2,000		

Article 19: Shall the Town vote to raise and appropriate **\$31,906** for the **Cemetery Maintenance** budget category, with any unexpended balances to carry forward?

Article 20: Shall the Town vote to raise and appropriate **\$614,085** for the **Roads & Drainage** budget category for the following budget lines with any unexpended balance to be carried forward for the Summer Roads budget?

Summer Road Maint.	\$331,050	Winter Road Maint.	\$261,100	Vehicles Maint.	\$ 15,500
Interlocal Work	\$ 6,435				

Article 21: Shall the Town vote to appropriate **\$67,200** for the **Capital Improvements for Fairgrounds and Transfer Station** budget category for the following budget lines with all accounts to be carried forward?

Fairgrounds Athletic Fields	\$ 7,200	Transfer Station	\$60,000
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Article 22: Shall the Town vote to raise and appropriate **\$10,000** for the Capital Improvements for the **Library Building** budget category with all accounts to be carried forward?

Article 23: Shall the Town vote to raise and appropriate **\$27,956** for the **Capital Improvements for Equipment** budget category for the following budget lines with all accounts to be carried forward? Equipment \$27,956

Article 24: Shall the Town vote to raise and appropriate **\$64,975** for the **Capital Improvements for Maranacook Lake Dam** budget category for the following budget lines with all accounts to be carried forward? Maranacook Lake Dam \$64,975

Article 25: Shall the Town vote to raise and appropriate **\$257,016** for the **Solid Waste Department** budget category for the following budget lines with all accounts to be carried forward? Transfer Station \$253,416 Backhoe \$ 4,600

Article 26: Shall the Town vote to raise and appropriate **\$317,321** for the **Regional Assessments** budget category for the following budget lines which the town are legally bound to pay? Cobbossee Watershed \$ 20,816 Kennebec County Tax \$270,400 First Park \$ 25,130

Article 27: Shall the Town vote to raise and appropriate **\$346,302** for the **Debt Service** budget category for the following budget lines which the town are legally bound to pay? 2015 Fire Truck Bond/Lease \$ 68,634 2013 Road & Bridge Bond \$109,118 2008 Road & Bridge Bond \$168,550

Article 28: Shall the Town vote to appropriate the amount equal to that paid to the Town by the State (based on snowmobile registrations) for the **Readfield Blizzard Busters Snowmobile Club** to be used for trail creation, maintenance and grooming?

Article 29: Shall the Town vote to raise and appropriate the requested amount of **\$1,441** for the **Central Maine Agency on Aging/Cohen Center/Senior Spectrum**?

Article 30: Shall the Town vote to raise and appropriate the requested amount of **\$1,000** for the **Kennebec Behavioral Health Agency**?

Article 31: Shall the Town vote to raise and appropriate the requested amount of **\$1,000** for the **Family Violence Agency**?

Article 32: Shall the Town vote to raise and appropriate the requested amount of **\$2,250** for the Courtesy Boat Inspection Program to the **Maranacook Lake Association** for **\$1,500** and the **Torsey Pond Association** for **\$750** on Maranacook Lake and Torsey Pond?

Article 33: Shall the Town vote to raise and appropriate the requested amount of **\$910** for the **Sexual Assault Agency**?

DRAFT Annual Town Meeting Warrant Secret Ballot Cont.

Article 34: Shall the Town vote to raise and appropriate the requested amount of **\$231** for the **30 Mile River Association**?

Article 35: Shall the Town vote to appropriate **\$10,000** for the **Readfield Enterprise Fund** budget category with any balance to be carried forward?

Article 36: Shall the Town vote to raise and appropriate **\$5,000** for a **Revaluation**?

Article 37: Shall the Town vote to raise and appropriate **\$4,710** for the **General Assistance** budget category?

Article 38: Shall the Town vote to appropriate funds to cover all unanticipated overdrafts for from the Unassigned Fund Balance?

Article 39: Shall the Town vote to accept in trust the sums to be deposited as part of the **Readfield Cemetery Trust Funds** and the income to be used for the upkeep and maintenance of cemetery lot(s) in the Town of Readfield cemeteries as collected from 03/01/15 to 03/25/16? James Luce \$400

Article 40: Shall the Town vote to authorize **Expenditure of Revenues** from Federal, State, Local and private sources (including user fees), in those categories for which the revenue was intended (if no use is identified, the funds shall be deposited with the General Fund), in addition to the amounts appropriated previously in these articles?

Article 41: Shall the Town vote to appropriate the following **Estimated Revenues** to reduce the 2016 Tax Commitment?

State Revenue Sharing	\$110,000	Interest on Property Taxes	\$ 18,000
Interest on Investments	\$ 2,500	Veterans Exemption	\$ 3,200
Homestead Exempt. Reimb.	\$112,744	Tree Growth Reimb.	\$ 10,000
Bete Reimbursement	\$ 8,326	Boat Excise Taxes	\$ 7,500
Motor Vehicle Excise Taxes	\$460,000	Agent Fees	\$ 10,000
Newsletter	\$ 100	Certified Copy Fees	\$ 1,250
Other Income	\$ 2,500	Heating	\$ 1,500
Plumbing fees	\$ 4,000	Land Use Permit Fees	\$ 5,000
Dog License Fees	\$ 1,800	Library Revenue	\$ 2,075
Cable Television Fees	\$ 26,000	Beach Income	\$ 9,130
Recreation Income	\$ 10,071	Protection	\$ 5,580
Local Roads	\$ 35,000	Interlocal	\$ 6,435
Transfer Station	\$145,308	First Park	\$ 10,000
Snowmobile (State reimb.)	\$ 1,489	Readfield Enterprise Fund	\$ 10,000
General Assistance (State reimb.)	\$ 2,355	TOTAL	\$1,021,863

Article 42: Shall the Town vote to appropriate the following Designated Funds to reduce the Fiscal Year Ending 2017 Expenditures?

Ball field Capital	\$ 7,200	Maranacook Dam Capital	\$28,475
Transfer Station Capital	\$60,000	Roads	<u>\$99,600</u>
		Total	195,275

Article 43: Shall the Town vote to close out the "Boundaries" carry forward account and re-appropriate the total account balance, estimated to be \$1,560, to the "Grant Writing/Planning" carry forward account?

Article 44: Shall the Town vote to authorize the Select Board to expend up to **Twenty Five Thousand Dollars (\$25,000)** from the Unassigned Fund Balance (General Fund), in the aggregate for one or more purposes, to meet contingencies that may occur during the ensuing fiscal year?

Article 45: Shall the Town vote to appropriate **\$175,000** from the Unassigned Fund Balance to **reduce the total tax commitment**?

Article 46: Shall the following amendments be made to the Town's **Land Use Ordinance** and be enacted?

Article 47: Shall the following amendments be made to the Town's **Administrative Ordinance** and be enacted?

Article 48: Shall the following amendments be made to the Town's **Conflict Of Interest and Recall Process Ordinance** and be enacted?

Article 49: Shall the Town of Readfield enter into a Solid Waste & Recycling agreement allowing the Town of Fayette to utilize and share cost of the Readfield/Wayne Recycling & Solid Waste Facility, with an estimated savings to the Town of Readfield of \$5,700 in the first year and \$8,000 per year in subsequent years?

Article 50: Should the Town continue to use the **Secret Ballot** process for the 2017 Annual Town Meeting?

READFIELD HISTORICAL SOCIETY NOTES

If you missed the Annual Meeting, you missed a lot. The speaker, Steve Garrett, was fascinating as he told the story of Dr. Abner Shaw, who was born on Kents Hill and became the personal physician of General Joshua Chamberlin. The question session afterwards went on for about 45 minutes due to the interest of the audience members. Mr. Garrett has other research projects and if any relate to Readfield, we will have him again.

At the business meeting, new Board member Andy Tolman was introduced. He fills the spot left by Dr. Allyson Handley, who resigned and now lives in San Diego. Since Dr. Handley was also our Vice President, that spot also needed filling. Bob Harris was unanimously voted in as the new Vice President. He and his wife, Jeanne, have been enthusiastic and energetic supporters of Readfield Historical Society, showing up for every work session, building things, fixing things, making goodies – they are a welcome and valuable team.

I announced to the assembled members that at the end of this season, sometime this coming fall, I will be stepping away from RHS, that Bob would take over as Acting President, and that I expected the members to see wisdom in voting him in as full President next February. During this coming season, Bob and Jeanne will be learning how to run RHS, becoming familiar with all aspects of the operation. Their training will be supplemented by a manual which I am in the process of writing, at their request.

For the upcoming open season, Evelyn Potter and Beverly Newton will once again host opening days over Memorial Day weekend (the Ev and Bev Show, complete with Mystery Box drawing). Also planned for the summer will be the scanning event, so folks can bring in their old photos and we can scan them into our computer, complete with information about each photo (a rarity!). Another fun event will be a film night or nights, in which will be shown archival footage of times past. These are not Readfield specifically; however, they do show how life was in Maine years ago.

RHS would like to be able to hire two interns and will be asking for financial help to do this. We have already received \$100 towards one, thanks to John and Cricket Blouin. Who else can help?

Borrowing an idea from the Kennebec Historical Society, RHS would like to form a Transcription Group to transcribe our handwritten documents, diaries and the like. Once in the computer, they can be scanned for subjects, names, place names, etc. so that folks can look up specific information. We would like volunteers to do this, but will use interns if we have to. It would help our economic situation if we didn't have to use interns, so please volunteer. Call 685-4662 or email readfieldhistorical@gmail.com.

Another need for volunteers is to fill the docent desk during our open days. Every Thursday and Saturday from 10AM-2PM, someone has to be on hand to greet visitors. The folks who have done it for years know how easy it is; and new people will not be alone their first time. In fact, most times someone else will be in the back room working. Our building has a calming effect on people, so come try it out. You know you've always wanted to. Contact us to claim a day.

I guess that is all for this month. It looks like spring may be early, as there is already mud everywhere. Not a bad winter overall, was it?

– By Flo Drake



SWRC (Solid Waste & Recycling Committee) News

Submitted by: Kathryn Mills Woodsum, Chair

The SWRC met in February and in March to consider several issues and to review the budget created by the Transfer Station Manager.

The budget as presented made sense to all committee members.

- We discussed the fee schedule for all items that do not recycle and are not part of mainstream solid waste. Our costs continue to exceed the fees paid by residents. We agreed with the recommendation of the Transfer Station Manager to raise the fees to reflect our costs. The dilemma we have always faced is that we collect fees based on volume of material residents bring to dispose of while we are charged by the pound when we send the materials out for final disposal. The only way to truly know what to charge our residents is to install scales that are utilized by everyone bring in materials.
- A proposal has been made in the budget for next year to purchase and install scales. Select Board member Allan Curtis made a detailed presentation. After discussion we agreed that this will be an item on the town warrant with the funding coming from carry-forward funds of the Transfer Station.
- We discussed a request for serving The Town of Fayette for their waste disposal needs. Fayette has been working with the Town of Jay who has decided not to renew that agreement and thus Fayette is seeking an agreement with another town. Fayette has had a historically low cost for MSW and recycling borne through taxes but under that agreement with Jay was included that MSW and recycling be disposed of by a professional hauler and not by the resident; thus each Fayette household must pay approximately \$25 per month for trash disposal which is a yearly cost of \$300.
- Our Transfer Station Manager worked with the Wayne Town Manager to prepare several proposals for our consideration. After discussion, we all agreed to offer Fayette to join us for one year under a proposal utilizing State valuation of all three towns and billing based on that percentage. This would leave Readfield at virtually the same dollar cost (possibly an increase up to \$1,000), Wayne at a lower cost, and Fayette at a higher cost in taxes but lower overall cost to the residents due to no requirement to use a professional hauler. This would be followed by a proposal for future years of having each of the three towns bear the capital costs of the Transfer Station in the same percentage as State valuation above. Currently Readfield pays all capital costs under our agreement with Wayne.



Making Readfield an Age Friendly Community

Communities and towns throughout Maine and the country are preparing for a rapidly aging population by promoting aging in place to assist older residents to live and stay in their community. A group of volunteers is beginning the process of looking at the town's resources to highlight how Readfield already is a great place for people of all ages to live. We may find however, that there may be areas where Readfield could improve. As a result, the Select Board passed the following resolution:

"The Readfield Select Board shall appoint an ad hoc committee for exploring age friendly opportunities for our community consisting of up to five individuals for one year. The committee is charged with creating an inventory of possible desirable resources and services, identifying best methods to communicate the preceding to older citizens in our community, recommending future courses of action they deem desirable, and pursuing in conjunction with the town manager any grant offerings that may be available for assessment and/or implementation of age friendly resources upon approval of the Select Board."

Three Readfield residents have been appointed to the Ad Hoc Committee. These members are Romaine Turyn, Marianne Perry, and John Moran. More community members are encouraged to apply to the Select Board for membership to help this Committee accomplish this important work.

Thus far the Committee has had an organizational meeting and met with a representative AARP. AARP has grant funds available to help towns do a survey of aging residents to help assess their needs. In upcoming meetings we intend to review surveys other towns have used to assess strengths and needs and to meet with our neighboring town, Mount Vernon to learn about their volunteer transportation network recently developed.



Budget Committee News

Submitted by: Kathryn Mills Woodsum, Chair

The Budget Committee has not met during the month of March as we had finished all of our work on the budget until after the public informational meeting on March 29th. The Select Board continued their review of the budget and have developed new requests for consideration. Both the Select Board and Budget Committee will each meet after the public informational meeting to consider the input from the public, and create their final budgets. The goal for this year is to have fewer items of disagreement on the town warrant.

UNION MEETING HOUSE windows are in danger.



It has recently been noticed that children are playing lacrosse on the grounds of the Union Meeting House on Church Road. The Meeting House has recently spent more than \$17,000 to repair the windows in this historic building. Some are irreplaceable. The Board of Directors fear that a stray "shot" may damage these valuable windows. We ask that NO SPORTS CONTESTS OR PRACTICE, particularly involving throwing, kicking, hurling, slinging of balls or other projectiles, take place anywhere on Meeting House grounds. We hope to keep this nearly 200-year-old building intact for many years to come.

Thank you, Readfield Union Meeting House Board of Directors

Town of Readfield Cemeteries

The Spring clean-up of Readfield cemeteries will begin on
April 18, 2016.

Kindly remove all wreaths, baskets, and other decorations by then.

Cemeteries will open **May 1, 2016.**

Thank you





Caregiver Respite Program

Caregivers are special people. The Caregiver Respite Program provides the opportunity for family caregivers to refresh and regenerate their energies through respite care. Participants in the Caregiver Respite Program have a diagnosis of Alzheimer's disease, dementia, or related memory disorders. This program assists the caregiver by helping them pay for someone to come into their home and stay with their loved one while the caregiver is able to get time for him or herself. The person, who would provide the respite care for your loved one, may be a family member, friend, neighbor, or someone from a home health agency or day program of your choice. This program enables the caregiver the opportunity to take some time for themselves, or just take some time off to do what they would like or need to do.

The program can:

- ❖ Reimburse up to a total of \$3,040 (which is 80% of a total annual cap of \$3,800).
- ❖ Reimburse 80% of what it costs to have someone come into the home a few hours per week, or several hours of adult day care per week.
- ❖ Help with the cost of up to two full weeks of overnight continual care in an assisted living or nursing facility.
- ❖ Allow a caregiver to apply for a waiver of all or part of co-pay depending on income and assets.
- ❖ Help to pay for home modifications needed to promote independent living (up to \$2,000 lifetime).

The eligibility requirements are:

- ❖ Having a written diagnosis of Alzheimer's disease, dementia or related memory disorder from primary care provider.
- ❖ Care recipients liquid assets (bank accounts, certificates of deposit, money market accounts, IRA, etc.) not to exceed \$50,000 for one person, or \$75,000 for two. (home, land, or vehicles are not to be included as liquid asset.)
- ❖ Not receiving assistance from any other state subsidized programs (Home Based Care, Adult Day Care funding, etc.).
- ❖ **These services will continue only as long as funds are available.**

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**For more information, please call the Family Caregiver Support Program  
at 1-800-639-1553.  
TTY: 1-800-464-8703**

**Or visit us on the Internet at [www.spectrumgenerations.org](http://www.spectrumgenerations.org)**



# Readfield Community Library

## Check out our newest Titles

### March Book Order

#### Adult Fiction

Mightier than the Sword by Jeffrey Archer  
 Swans of the Fifth Avenue by Melanie Benjamin  
 At the Edge of the Orchard by Tracy Chevalier  
 The God's Eye View by Barry Eisler  
 The Story of a Lost Child by Elena Ferrante  
 The Girl in the Red Coat by Kate Hamer  
 The High Mountains of Portugal by Yann Martel

#### Adult Mystery

Off the Grid by CJ Box  
 Fool me Once by Harlan Coben  
 His Right Hand by Mettie Ivie Harrison  
 Arsenic and Old Books by Miranda James  
 The Waters of Eternal Youth by Donna Leon  
 Private Paris by James Patterson  
 Journey to Munich by Jacqueline Winspear

#### Adult Nonfiction

Concussion by Jeanne Marie Laskas  
 Dreamland by Sam Quinones  
 City of Thorns by Ben Rawlence

#### Adult Audio

The Secret Chord by Geraldine Brooks  
 Make Me by Lee Child

#### Adult DVD

Black Mass  
 Creed  
 The Danish Girl  
 Room  
 Spotlight  
 Steve Jobs

#### Teen

Some of the Parts by Hannah Barnaby  
 Junior Fiction  
 The Luck Uglies: Fork Tongue Charmers by Paul Durham

Pax by Sara Pennypacker

#### Junior Graphic

Study Hall of Justice by Derek Fridolfs  
 Amulet #7: Firelight by Kazu Kibuishi

#### Junior DVD

The Good Dinosaur  
 Picture Books

## Quilt Raffle at the Library

The Library is currently raffling off this beautiful quilt. Tickets are 1 for \$1, or 6 for \$5. The blue, white and yellow pattern is just perfect for spring. Thank you to Diana O'Toole for making and donating the quilt to the library.

## Request an Interlibrary Loan!

Are you looking for a book that's not in our catalog? Then we'll probably be able to interlibrary loan it! The interlibrary loan service allows us to utilize the collections of a wide variety of other libraries. You can request books, movies, music, and audiobooks. A few rules stand:

1. You must be a cardholder of the Readfield Community Library
2. You must provide a phone number, or email address for us to contact you with once the items arrive.
3. The item must be at least 3 months old.
4. You can request up to 3 ILLs at a time
5. Next to format, please indicate whether you are looking for a print book, audiobook, DVD, etc.

If you have any questions for Nancy, please let her know through email ([librarian@readfield.lib.me.us](mailto:librarian@readfield.lib.me.us)) or phone (685-4089).

A link to the interlibrary loan form can also be found on the [Online Services](#) section of Library website.



# Readfield Community Library Cont.

## Maine Humanities Council Book Series

### Refreshing the Whodunit: Dance Hall of the Dead by Tony Hillerman

**First meeting originally scheduled on March 23, 2016 is postponed to April 27<sup>th</sup> due to a health issue. Call Nancy or check our webpage for full details.**

Do you like to read mystery novels? Then I am thrilled to let you know about a new series of programs set to take place at Readfield this spring. Presented by the Maine Humanities Council as part of their "Let's Talk About it" Series, we will be discussing four mystery books (one a month) that explore new types of detectives that subvert the trends set up by Agatha Christie and Arthur Conan Doyle. This is a book discussion program, led by Professor Michael Bachem.

Our first book will be "Dance Hall of the Dead" by Tony Hillerman on 4/27/16, a favorite author of many of our patrons!

"Murder at the Nightwood Bar" by Katherine Forrest on 5/18/16

"A Cold Day for Murder" By Dana Stabenow on 6/08/16

"Skull Mantra" by Eliot Pattison on 6/29/16

## Highlights from the Library Board of Trustees

March 2, 2016 meeting

- February minutes were approved and on their way to the town office
- Treasurer report: Budget is right on target.
- Readfield Reading list dropped for lack of interest.
- Inter library loans can be requested by email to Nancy.
- Winter book sale was very successful
- Tote Bag craft is getting a favorable response.
- Nancy will present at the senior café on March 21<sup>st</sup>.
- The Maine Humanities Council refreshing the Whodunit is postponed until April 27<sup>th</sup>.
- Balsam House, An assisted living facility in Readfield may be acquiring a Library card to serve its residents.
- A quilt raffle to benefit the Readfield Community Library is underway with a quilt donated by Nancy's mother.
- Summer reading program has been fully developed with sign up date TBA.
- The Procedure for Application and Reappointment Policy was discussed with a few suggestions to be forwarded to the Ad Hoc Committee.
- Reviewed the Library Policy and Procedures document. Some updates and an amendment will be made and voted on for approval at the April meeting.

## Library Hours

Monday: 6-8

Wednesday: 2-8

Thursday: 10-12

Saturday: 10-4

**"I believe there is something of interest for everyone at the Readfield Community Library. Come sign up for your library card and start borrowing today."**



## Maranacook Area School District Regional School Unit No. 38

*A Caring School Community Dedicated to Excellence*

Donna H. Wolfrom, Ed.D.  
Superintendent of Schools

Nancy Harriman, Ph.D.  
Director of Curriculum, Instruction & Assessment

Tel. 207-685-3336

Ryan Meserve  
Special Education Director

Brigette Williams  
Finance Manager

Fax. 207-685-4703

Budget Update #5 – RSU #38 School Board Budget Meeting, March 16, 2016

To view the video of the budget workshop, as well as all supporting materials, please go to  
[www.maranacook.org/budget](http://www.maranacook.org/budget)

*“Promoting student success for all while maintaining fiscal responsibility”*

On March 9, 2016 the House and Senate overwhelmingly passed a bill that would send \$15 million in additional aid to schools for FY17 and set up a commission to recommend changes to public education funds and ways to improve student performance. The vote in the House was 131 to 8, and the vote passed unanimous in the Senate. The additional funding reduces the mill rate required by the state from the initial 8.44 to 8.3. Version 2 Draft Budget Revenue Sheet shows the increased allocation, from \$3,281,138, our original FY17 allocation to \$3,394,830. While the increase of \$113,692 is appreciated we were hoping to recover more of our \$400,000 loss with this action.

At the last RSU #38 budget meeting the Board voted to approve the \$84,389 in proposed budget cuts that were suggested by the RSU #38 administration as noted in Version 2, General Fund Budget 160316. A list of Budget Increases, Budget Decreases, and New Requests that have been Eliminated or Reduced are available on the Summary of Budget Changes. This reduction amount and the additional subsidy amount of \$113,692 are included in the Version 2 Draft Budget Revenue Sheet as well as the Version 2 Local Dollar Calculation. The required local contribution at this time is \$8,156,483, a decrease from the last projection of \$8,270,174. The resulting district average is a 5.12% increase over FY16, down from the last projection of a 6.82% increase over FY16.

We are still waiting for the notification of our health insurance increase. Today we received word that we would be notified by April 1. We are hoping that our rating will result in a decrease to our expenditure budget.

As RSU #38 School Board member Steve Hayes pointed out, we started the FY17 budget process with an expenditure budget increase of \$997,864, up 6% over FY16. We are down to an increase of \$511,381.94, a 3.2% increase from FY16. Approximately \$232,000 of that increase is designated to negotiated staff contracts and benefits, and \$220,834 to an increase in building projects, for example, roof restoration projects that must be completed in order to preserve our buildings.

The next RSU #38 Budget Deliberation Meeting will be held on March 23, 2016 at 6:30 at Maranacook Community High School. We urge all community members to attend.

Sincerely,

Donna H. Wolfrom, Ed.D.  
Superintendent of School

## Maranacook Area School District Regional School Unit No. 38

*A Caring School Community Dedicated to Excellence*

Donna H. Wolfrom, Ed.D.  
Superintendent of Schools

Nancy Harriman, Ph.D.  
Director of Curriculum, Instruction & Assessment

Tel. 207-685-3336

Ryan Meserve  
Special Education Director

Brigette Williams  
Finance Manager

Fax. 207-685-4703

Budget Update #6 – RSU #38 School Board Budget Meeting, March 23, 2016

To view the video of the budget workshop, as well as all supporting materials, please go to  
[www.maranacook.org/budget](http://www.maranacook.org/budget)

### *“Promoting student success for all while maintaining fiscal responsibility”*

As the RSU #38 School Board nears the end of the budget development process, we wait for the remaining puzzle piece, the increase in health insurance costs. While the major roof repairs that have to be completed in FY17 at Readfield Elementary and Manchester Elementary comprise a major part of the 3.2% budget increase (as it stands now), and our subsidy was reduced \$292,404 from FY16, we are appreciative of some savings: the elementary population at Readfield has decreased and we need to add a position at Manchester, we will not fill the Readfield position but will shift the position to Manchester which means not having to add an additional elementary position, our fuel contracts were reduced \$75,190, we experienced a scheduled reduction of \$62,200 in debt service interest, our bond bank renegotiated interest savings has been reduced by \$72,825, and because our food service program is being managed so well we were able to reduce the local dollar support by \$20,000. In addition to these savings, new programs and positions for FY17 are minimal in an effort to keep the budget increase as small as possible. We are hoping that we will experience a minimal, or at best no increase in our health insurance costs. We received word that notification of our rates should come by April 1.

An updated 2016-2017 Budget Progression was distributed that shows a history of our FY17 budget development to date. This shows a total reduction (to date) of \$486,499 over the initial FY17 budget proposal. The budget has dropped from a 6.25% increase in the Original Request Budget to a 3.2% increase (to date).

A major topic of discussion at the March 23<sup>rd</sup> RSU #38 School Board meeting was participation fees. The Board discussed two letters that were received concerning the possibility of eliminating activity fees, which would have resulted in having to increase the local dollars on the revenue side of the budget by approximately \$45,000 to make up the anticipated revenue, or at the very least offering free participation for students who qualify for free and reduced lunch. No action was taken after this discussion.

The next RSU #38 School Board meeting is scheduled for April 6. Hopefully the Board will be able to discuss the impact of our health insurance rates on the FY17 budget proposal and any changes that need to be made as a result of that rate. I would urge citizens to come and participate in this meeting.

Sincerely,

Donna H. Wolfrom, Ed.D.  
Superintendent of School

# READFIELD HISTORY WALKS AND PRESENTATION

The date for Dale Potter Clark's presentation about "The Rise and Decline of Readfield Depot" has been changed from March 30th to April 27<sup>th</sup> 6:30-8:30pm. The presentation will be held at Maranacook Adult and Community Education, Maranacook High School, Millard Harrison Drive, Readfield. \$15 per person or \$25 for two if you bring a "buddy". To register for MACE classes call 207-685-4923 x 1065 or visit <http://maranacook.maineadulted.org>

Books with pictures and information about the coming of the railroad, many of the houses, businesses and people who have lived at "the Depot" over the decades will be available for \$5 each on the night of the class. Proceeds from this class will help fund the creation and placement of historical site markers in Readfield.

The presentation about Kents Hill village that WAS scheduled for Apr 27<sup>th</sup> will be done at a later time. All history walks will be held as planned this spring – see below FMI.

*Mark your calendars for these spring 2016 Readfield History Walks:*

1. Friday, April 15, 10:00am-12:00noon History Walk at Readfield Depot.
2. Friday, April 29, 10:00am-12:00noon History Walk at Kents Hill Village (Part I)
3. Friday, May 13, 10:00am-12:00noon History Walk at Kents Hill Village (Part II)

*Photo caption:*

Readfield Depot was once a thriving village that included stores, a sawmill, grain mill, church, school, livery stables, inns, tenement houses, blacksmith shops, a railroad depot and more. This photo is of Smith Memorial Methodist Church which was built in 1906 at "the Depot" and torn down in 1964.



## LORD'S CUPBOARD FOOD BANK

Located at the New Life Church of God

874 Main Street (Rt. #17)

Serving: Readfield & Manchester

3rd Sunday of every month from 1-2pm.

If you have an emergency we will open by appointment.

**685-4572**



# Major Grant for Union Meeting House

The most important project facing the Union Meeting House's Board in recent years has been the deteriorating condition of the floor substructure in the basement. Several steps have moved the Board forward in its goal, first in excavating the old crawlspace so that it became a stand-up basement, and second, to remove the years of accumulated mold that prevented workmen from laboring safely in that space.

This year, 2016, was dedicated to finally finding craftsmen willing to bid on the replacement of the substructure. The membership appeal was specifically earmarked to raise funds for the work. It was with great happiness that the Board received word recently that its grant application from the Davis Family Foundation was looked upon favorably. As a result the Foundation has awarded the UMH \$35,000 toward the total cost of the project, which is basically double that figure.

Further grant applications are in the works, hoping to raise another \$35,000 to cover the total cost. The Board will be receiving shortly the designer's specifications for the project, and working with Readfield civil engineer, Doug Riley, the project will be put out to bid this spring. This is a major project for the UMH.

**Any help from friends and supporters will be much appreciated. Grants funds are a toss-of-the-dice.** The more local support the UMMH received the more comfortable the Board will feel that it can pay the final bill.

John and Marianne Perry, valued Board members, made a connection with Norm Karkos, news anchor at WMTW-Channel 8. The result was that Mr. Karkos and his cameraman came to Readfield toward the end of March and filmed a segment for the station's weekend program, "Hometown Maine." If anyone missed it on the Saturday it was run, they can view at by going to: <http://www.wmtw.com/entertainment/hometown-maine-readfield/38479292>



## Mount Vernon Food Bank

**People in Readfield who find they are in need at any time during the year do not have to go hungry. The Mt. Vernon Food Bank, located at the First Baptist Church in Mt. Vernon, serves the people of Readfield in addition to Vienna, Fayette and Mt. Vernon. It is open every Saturday morning from 10am to 12pm and is supported by the schools, churches and individuals from the area.**

**Those who are not in need of the food service can become supporters of the Food Bank with tax-deductible checks made payable to the Mt. Vernon Food Bank.**

**If you are in need of help during off hours, please call: Betty White at 480-1525, Helen Wilkey at 293-2351 or Irene Wadleigh at 293-2308.**

# Trails Committee

We were looking for a way to volunteer our time that would allow us to connect with our community and make it a better place. As members of the Readfield Trails Committee for the past three years, we have more than satisfied this desire.

We have made some wonderful new friends, engaged in lots of physical activity, had lots of fun, and helped build and maintain beautiful trails that can be appreciated for generations to come.

During the 2015 season, the TRC logged in nearly 600 hours of manual labor as well as 90 volunteer tractor hours. This was all done by TRC members and volunteers. We operate on a very small budget but funds are needed for culverts, blue rock, and erosion control material etc.

The 2016 season will soon be in full swing. The TRC will be working on a project to reduce a steep pitch at the lower Fairgrounds Trail which will make it more ADA friendly. In fact Anne and Gary Keilty recently attended a Disability Conference where the guest speaker was Travis Mills. They were able to meet him and offer him a map and use of our Fairground Trails for the wounded combat veterans and their families who will be spending time at the retreat being built for them in Rome. He thought it was a wonderful idea.

The TRC will also be working on an esker trail near the old landfill now that a parking area has been defined. The neglected trails that were built in the 1970's behind the high school and middle school will be on our agenda. There is also much excitement about the Mill Stream Dam project that we will be working on with the Conservation Commission. Along with regular trail maintenance, the TRC and volunteers will be logging in a lot of hours again this year.

Readfield trails are open for the enjoyment of residents and visitors. Take a break and check out our Fairgrounds Trails and the beautiful new ball field there. You won't be disappointed.

It is a well-known fact that physical exercise such as walking reduces the risk of chronic health problems including obesity and heart disease and is very good for mental health. A small but growing collection of studies suggests that spending time in green spaces can rejuvenate the mental resources that manmade environment deplete. So get on those walking shoes and take advantage of a wonderful resource right in our town.

HAPPY SPRING!!

Submitted by: Bob and Jeanne Harris  
Readfield Trails Committee



## *Readfield Emporium*

Gourmet pizzas, entrees,  
eat in & take out, wine & beer  
Fall and Winter  
Wed. through Sat. 5—9  
685-7348

## Maranacook Adult Education

RSU 38 Maranacook Adult Education in Readfield has a new course lineup for Spring 2016.

For more information, email us at

685-4923 x1065. We  
look forward to hearing

### April Classes

|                                                                   |                      |
|-------------------------------------------------------------------|----------------------|
| <b>HiSET Test Preparation</b>                                     | <b>Ongoing</b>       |
| <b>Stained Glass</b>                                              | <b>4/4/2016</b>      |
| <b>Substitute Teacher</b>                                         | <b>4/4/2016</b>      |
| <b>Hula Hooping</b>                                               | <b>4/5/2016</b>      |
| <b>Advanced Yoga Practices – Session</b>                          | <b>4/6/2016</b>      |
| <b>Preventing College Sexual Assault</b>                          | <b>4/6/2016 0:00</b> |
| <b>Getting Started in Reiki Level One</b>                         | <b>4/7/2016</b>      |
| <b>Be Your Own Guru- Psychic Develop-</b>                         | <b>4/27/2016</b>     |
| <b>Kents Hill: Still More Buildings, Old Houses &amp; History</b> | <b>4/27/2016</b>     |
| <b>Aromatic Yoga Nidra</b>                                        | <b>4/28/2016</b>     |
| <b>Ceramics: Begin-Learn About Lakes</b>                          | <b>4/28/2016</b>     |



Tel: 685-4064



Visa/Mastercard

***KEN'S DRAG IN AUTO INC.***

*Rt. # 135, Readfield, Maine*

Used Auto and Truck Parts • Auto Repair  
Used Cars and Trucks • Buying Junk Cars

Ken Edgecomb

Mark Edgecomb



Readfield  
4:21 PM**Expense Summary Report**ALL Departments  
March03/31/2016  
Page 1

| Account           | Budget<br>Net | - C U R R M O N T H -<br>Debits | Credits | YTD<br>Net | Unexpended<br>Balance | Percent<br>Spent |
|-------------------|---------------|---------------------------------|---------|------------|-----------------------|------------------|
| 10 - GENERAL GOVT | 459,076.00    | 27,522.83                       | 937.12  | 301,561.67 | 157,514.33            | 65.69            |
| 10 - Admin        | 299,370.00    | 18,588.34                       | 26.07   | 197,791.17 | 101,578.83            | 66.07            |
| 12 - Insurance    | 24,650.00     | 0.00                            | 911.05  | 25,196.89  | -546.89               | 102.22           |
| 15 - Office Equip | 3,505.00      | 177.55                          | 0.00    | 3,172.58   | 332.42                | 90.52            |
| 20 - Assessing    | 21,400.00     | 833.33                          | 0.00    | 13,952.96  | 7,447.04              | 65.20            |
| 30 - Code Enforce | 28,746.00     | 2,238.28                        | 0.00    | 22,392.03  | 6,353.97              | 77.90            |
| 40 - Boundries    | 2,500.00      | 0.00                            | 0.00    | 0.00       | 2,500.00              | 0.00             |
| 50 - MUNI MAINT   | 74,905.00     | 5,535.43                        | 0.00    | 38,345.86  | 36,559.14             | 51.19            |
| 60 - Grant/Plan   | 2,500.00      | 0.00                            | 0.00    | 0.00       | 2,500.00              | 0.00             |
| 70 - Heating Ast  | 1,500.00      | 149.90                          | 0.00    | 710.18     | 789.82                | 47.35            |
| 15 - BOARDS & COM | 7,545.00      | 211.50                          | 0.00    | 1,594.90   | 5,950.10              | 21.14            |
| 10 - Appeals Brd  | 407.00        | 0.00                            | 0.00    | 0.00       | 407.00                | 0.00             |
| 30 - Consvr Comm  | 4,365.00      | 0.00                            | 0.00    | 539.90     | 3,825.10              | 12.37            |
| 40 - Planning Brd | 2,773.00      | 211.50                          | 0.00    | 1,055.00   | 1,718.00              | 38.05            |
| 20 - TOWN BLDG    | 35,708.00     | 2,113.53                        | 0.00    | 18,719.25  | 16,988.75             | 52.42            |
| 10 - Fire Station | 10,700.00     | 568.84                          | 0.00    | 6,816.56   | 3,883.44              | 63.71            |
| 20 - Gile Hall    | 18,122.00     | 1,471.14                        | 0.00    | 9,739.19   | 8,382.81              | 53.74            |
| 30 - Library      | 5,386.00      | 73.55                           | 0.00    | 2,163.50   | 3,222.50              | 40.17            |
| 40 - Maint Blding | 1,500.00      | 0.00                            | 0.00    | 0.00       | 1,500.00              | 0.00             |
| 25 - COMM SERVICE | 59,122.00     | 2,973.58                        | 0.00    | 41,159.03  | 17,962.97             | 69.62            |
| 10 - Animal Cntrl | 16,622.00     | 0.00                            | 0.00    | 8,921.11   | 7,700.89              | 53.67            |
| 20 - K Land Trust | 250.00        | 0.00                            | 0.00    | 0.00       | 250.00                | 0.00             |
| 25 - KVCOG        | 4,345.00      | 0.00                            | 0.00    | 4,325.00   | 20.00                 | 99.54            |
| 40 - Library      | 26,438.00     | 2,489.09                        | 0.00    | 20,192.24  | 6,245.76              | 76.38            |
| 50 - Readfield TV | 5,717.00      | 0.00                            | 0.00    | 3,402.05   | 2,314.95              | 59.51            |
| 60 - Street Light | 5,500.00      | 484.49                          | 0.00    | 4,318.63   | 1,181.37              | 78.52            |
| 90 - Maran Dam    | 250.00        | 0.00                            | 0.00    | 0.00       | 250.00                | 0.00             |
| 30 - REC,PARKS/AT | 31,072.00     | 83.99                           | 0.00    | 21,070.53  | 10,001.47             | 67.81            |
| 10 - BEACH        | 9,060.00      | 33.99                           | 0.00    | 6,168.72   | 2,891.28              | 68.09            |
| 20 - REC BOARD    | 9,006.00      | 50.00                           | 0.00    | 2,957.51   | 6,048.49              | 32.84            |
| 25 - HERITAGE DAY | 10,000.00     | 0.00                            | 0.00    | 10,106.85  | -106.85               | 101.07           |
| 60 - Comm Park    | 306.00        | 0.00                            | 0.00    | 245.06     | 60.94                 | 80.08            |
| 70 - Trails       | 2,700.00      | 0.00                            | 0.00    | 1,592.39   | 1,107.61              | 58.98            |
| 40 - PROTECTION   | 153,165.00    | 12,241.95                       | 0.00    | 102,798.32 | 50,366.68             | 67.12            |
| 10 - FIRE DEPART  | 84,790.00     | 11,385.02                       | 0.00    | 54,273.79  | 30,516.21             | 64.01            |
| 15 - FIRE EQUIP   | 13,500.00     | 0.00                            | 0.00    | 9,206.63   | 4,293.37              | 68.20            |
| 20 - AMBULANCE    | 22,000.00     | 0.00                            | 0.00    | 10,716.75  | 11,283.25             | 48.71            |
| 30 - WATER HOLES  | 500.00        | 0.00                            | 0.00    | 0.00       | 500.00                | 0.00             |
| 35 - Tower Sites  | 2,000.00      | 56.93                           | 0.00    | 530.86     | 1,469.14              | 26.54            |
| 40 - Dispatching  | 28,000.00     | 0.00                            | 0.00    | 23,520.29  | 4,479.71              | 84.00            |
| 50 - Physicals    | 125.00        | 0.00                            | 0.00    | 0.00       | 125.00                | 0.00             |
| 60 - PPG Replace  | 2,000.00      | 800.00                          | 0.00    | 4,550.00   | -2,550.00             | 227.50           |
| 70 - Emerg Ops    | 250.00        | 0.00                            | 0.00    | 0.00       | 250.00                | 0.00             |
| 50 - CEMETERIES   | 36,110.00     | 450.00                          | 0.00    | 22,268.26  | 13,841.74             | 61.67            |
| 10 - CEMETERIES   | 29,110.00     | 450.00                          | 0.00    | 19,548.26  | 9,561.74              | 67.15            |
| 20 - Living Fence | 7,000.00      | 0.00                            | 0.00    | 2,720.00   | 4,280.00              | 38.86            |
| 60 - Rds & Drain  | 528,838.00    | 32,466.96                       | 19.95   | 426,927.91 | 101,910.09            | 80.73            |
| 10 - Road Maint   | 247,950.00    | 21.00                           | 0.00    | 213,595.77 | 34,354.23             | 86.14            |
| 40 - Winter Maint | 260,500.00    | 30,441.34                       | 0.00    | 203,926.44 | 56,573.56             | 78.28            |
| 60 - Vehicle Mnt  | 18,000.00     | 2,004.62                        | 19.95   | 4,114.49   | 13,885.51             | 22.86            |
| 70 - Interlocal   | 2,388.00      | 0.00                            | 0.00    | 5,291.21   | -2,903.21             | 221.57           |
| 65 - CAPITAL IMPR | 81,845.00     | 0.00                            | 0.00    | 26,724.59  | 55,120.41             | 32.65            |

Readfield  
4:21 PM

## Expense Summary Report

ALL Departments  
March

03/31/2016

Page 2

| Account                         | Budget<br>Net | - C U R R M O N T H -<br>Debits | Credits | YTD<br>Net   | Unexpended<br>Balance | Percent<br>Spent |
|---------------------------------|---------------|---------------------------------|---------|--------------|-----------------------|------------------|
| <b>65 - CAPITAL IMPR CONT'D</b> |               |                                 |         |              |                       |                  |
| 25 - Ballfield                  | 8,645.00      | 0.00                            | 0.00    | 0.00         | 8,645.00              | 0.00             |
| 65 - Equipment                  | 7,200.00      | 0.00                            | 0.00    | 4,000.00     | 3,200.00              | 55.56            |
| 70 - Transfer Sta               | 38,000.00     | 0.00                            | 0.00    | 14,729.59    | 23,270.41             | 38.76            |
| 90 - Maran Dam                  | 28,000.00     | 0.00                            | 0.00    | 7,995.00     | 20,005.00             | 28.55            |
| <b>70 - SOLID WASTE</b>         | 256,195.00    | 14,876.49                       | 0.00    | 175,812.63   | 80,382.37             | 68.62            |
| 10 - TRANSFER STA               | 253,595.00    | 14,876.49                       | 0.00    | 173,387.68   | 80,207.32             | 68.37            |
| 50 - BACKHOE                    | 2,600.00      | 0.00                            | 0.00    | 2,424.95     | 175.05                | 93.27            |
| <b>75 - EDUCATION</b>           | 3,325,546.00  | 277,037.59                      | 0.00    | 2,494,433.23 | 831,112.77            | 75.01            |
| 10 - RSU#38                     | 3,324,451.00  | 277,037.59                      | 0.00    | 2,493,338.23 | 831,112.77            | 75.00            |
| 50 - ELEM SCHOOL                | 1,095.00      | 0.00                            | 0.00    | 1,095.00     | 0.00                  | 100.00           |
| <b>80 - REGIONAL ORG</b>        | 305,930.00    | 6,607.00                        | 0.00    | 288,489.37   | 17,440.63             | 94.30            |
| 10 - COBBOSSEE WD               | 19,825.00     | 6,607.00                        | 0.00    | 19,821.00    | 4.00                  | 99.98            |
| 20 - KENNEBEC CTY               | 260,000.00    | 0.00                            | 0.00    | 256,103.35   | 3,896.65              | 98.50            |
| 40 - First Park                 | 26,105.00     | 0.00                            | 0.00    | 12,565.02    | 13,539.98             | 48.13            |
| <b>85 - DEBT SERVICE</b>        | 285,117.00    | 0.00                            | 0.00    | 284,050.65   | 1,066.35              | 99.63            |
| 25 - '13 Road Bnd               | 109,117.00    | 0.00                            | 0.00    | 109,116.65   | 0.35                  | 100.00           |
| 70 - '08 Road Bnd               | 176,000.00    | 0.00                            | 0.00    | 174,934.00   | 1,066.00              | 99.39            |
| <b>90 - UNCLASSIFIED</b>        | 88,175.00     | 0.00                            | 0.00    | 21,019.60    | 67,155.40             | 23.84            |
| 10 - Abate/Overly               | 14,595.00     | 0.00                            | 0.00    | 13,439.60    | 1,155.40              | 92.08            |
| 20 - NON-PROFIT                 | 7,144.00      | 0.00                            | 0.00    | 6,144.00     | 1,000.00              | 86.00            |
| 40 - Contingency                | 50,000.00     | 0.00                            | 0.00    | 0.00         | 50,000.00             | 0.00             |
| 50 - Snowmobiling               | 1,436.00      | 0.00                            | 0.00    | 1,436.00     | 0.00                  | 100.00           |
| 60 - R Ent Fund                 | 10,000.00     | 0.00                            | 0.00    | 0.00         | 10,000.00             | 0.00             |
| 90 - Revaluation                | 5,000.00      | 0.00                            | 0.00    | 0.00         | 5,000.00              | 0.00             |
| <b>95 - GENERAL ASST</b>        | 4,710.00      | 0.00                            | 0.00    | 1.01         | 4,708.99              | 0.02             |
| 10 - GENERAL ASST               | 4,710.00      | 0.00                            | 0.00    | 1.01         | 4,708.99              | 0.02             |
| <b>Final Totals</b>             | 5,658,154.00  | 376,585.42                      | 957.07  | 4,226,630.95 | 1,431,523.05          | 74.70            |

Readfield  
4:23 PM

## Revenue Summary Report

Department(s): ALL  
March

03/31/2016

Page 1

| Account                             | Budget<br>Net | - C U R R M O N T H -<br>Debits | Credits   | YTD<br>Net   | Uncollected<br>Balance | Percent<br>Collected |
|-------------------------------------|---------------|---------------------------------|-----------|--------------|------------------------|----------------------|
| 10 - GENERAL GOVERNMENT             | 5,370,211.00  | 914.75                          | 49,843.43 | 4,921,012.77 | 449,198.23             | 91.64                |
| 15 - BOARDS & COMMISSIONS           | 0.00          | 0.00                            | 425.40    | 3,125.40     | -3,125.40              | ----                 |
| 20 - TOWN BUILDINGS O&M             | 0.00          | 0.00                            | 0.00      | 25.00        | -25.00                 | ----                 |
| 25 - COMMUNITY SERVICES             | 29,575.00     | 0.00                            | 626.00    | 32,457.41    | -2,882.41              | 109.75               |
| 30 - RECREATION, PARKS,& ACTIVITIES | 20,766.00     | 0.00                            | 2,381.00  | 11,802.30    | 8,963.70               | 56.83                |
| 40 - PROTECTION                     | 5,580.00      | 0.00                            | 993.75    | 9,630.96     | -4,050.96              | 172.60               |
| 50 - CEMETERIES                     | 7,000.00      | 0.00                            | 0.00      | 37.20        | 6,962.80               | 0.53                 |
| 60 - Roads & Drainage               | 37,388.00     | 0.00                            | 0.00      | 44,493.70    | -7,105.70              | 119.01               |
| 65 - CAPITAL IMPROVEMENTS           | 19,000.00     | 0.00                            | 0.00      | 0.00         | 19,000.00              | 0.00                 |
| 70 - SOLID WASTE                    | 145,598.00    | 0.00                            | 8,547.60  | 110,063.96   | 35,534.04              | 75.59                |
| 90 - UNCLASSIFIED                   | 20,936.00     | 425.40                          | 614.28    | 8,450.15     | 12,485.85              | 40.36                |
| 95 - GENERAL ASSISTANCE             | 2,100.00      | 0.00                            | 0.00      | 0.00         | 2,100.00               | 0.00                 |
| <b>Final Totals</b>                 | 5,658,154.00  | 1,340.15                        | 63,431.46 | 5,141,098.85 | 517,055.15             | 90.86                |

# April 2016

| Sun              | Mon                                                                                                                                | Tue                                                     | Wed                                                 | Thu                            | Fri                                                                  | Sat                                                                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|--------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Town Office Hrs. | 8:30-4:30                                                                                                                          | 8:30-4:30                                               | 12-6:00                                             | Closed                         | 8:30-4:30                                                            | Closed                                                                                     |
| Transfer Stat.   | Closed                                                                                                                             | 11-6:00                                                 | 11-6:00                                             | Closed                         | 11-6:00                                                              | 8:00-4:00                                                                                  |
| 3                | 4<br>6:00 Select<br>Board Mtg.                                                                                                     | 5                                                       | 6<br>6:45 Library<br>Board                          | 7<br>5:00 Appt.<br>Adhoc Com.  | 8                                                                    | 9                                                                                          |
| 10               | 11                                                                                                                                 | 12<br>6:00 Con-<br>servation<br>Com.                    | 13<br>6:30 Plan-<br>ning Brd.                       | 14                             | 15                                                                   |        |
| 17               | <b>HOLIDAY</b><br><i>Patriot's<br/>Day!</i><br> | 19<br>6:30 Select<br>Board Mtg.<br><br>INFORMAL<br>MTG. | 20<br>4:00 Age<br>Friendly<br>Community<br>Mtg.     | 21<br>5:00 Appt.<br>Adhoc Com. |                                                                      |                                                                                            |
| 24               | 25<br><i>6:30 Final<br/>Budget &amp;<br/>Warrant<br/>Review</i>                                                                    | 26<br>6:30 Trails<br>Com. Mtg.                          | 27<br>6:30 Plan-<br>ning Brd.                       | 28                             | 29<br><b>Nomination<br/>Papers due<br/>back today<br/>at 3:30pm.</b> | 30                                                                                         |
| <i>May 1</i>     | 2<br>6:30 Select<br>Board Mtg.                                                                                                     | 3                                                       | 4<br>5:00 SWRC<br>in Wayne<br>6:45 Library<br>Board | 5                              | 6                                                                    | 7<br> |

# Select Board Contact Information

**Valarie Pomerleau, Chair:** Phone: (207) 458-2124 selectboard.vp@ne.twcbc.com

**Thomas Dunham, Vice Chair:** Phone: (207) 685-4524 selectboard.td@ne.twcbc.com

**Bruce Bourgoine:** Phone: (207) 685-3702 bourgoine.selectboard.readfield@outlook.com

**Allen Curtis:** Phone: (207) 685-3257 selectboard.ac@ne.twcbc.com

**Christine Sammons:** Phone: (412) 779-4368 selectboard.cs13@yahoo.com

**THE SELECT BOARD MEET EVERY OTHER MONDAY NIGHT AT 6:30 PM.**

## Looking for Board Members for the following Boards and Committees:

**Appeals Board:** 1 member for (2017) and 3 members for (2018)

**Age Friendly Adhoc Committee:** 2 members (1 year)

**Appointment Procedure Policy Adhoc Committee:** 1 member (no exp.)

**Cobbossee Watershed Dist.:** 1 resident for an alt. Representative

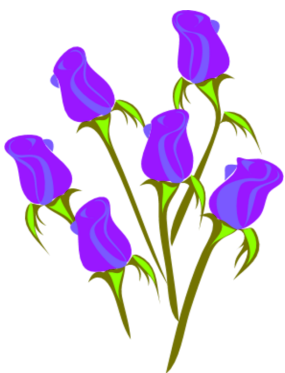
**Heritage Days Committee :** Looking for any volunteers

**Library Building Committee:** 1 resident building contractor needed

**Planning Board:** 1 alt. member needed (2017) 1 alt. member for (2018) 1 alt. member for (2019)

**Recreation Committee:** 1 member for (2017)

**Trails Committee:** 1 Alt. member for (2017)



# WELCOME SPRING

